



TEXAS ASSOCIATION OF HEALTH UNDERWRITERS

PUBLIC SERVICE AWARD

(For timeframe 01/01/2020 to 12/31/2020)

Chapter Name: _____

Chapter Chairperson Name: _____

Description: The Public Service Award is presented to one local chapter that excels in their involvement in public service activities during the awards period January 1, 2020 through December 31, 2020.

Criteria: The winner is determined based on the following criteria:

1. Briefly name and describe each project (maximum 10 projects):

DO NOT INCLUDE Contributions to TAHU Honorees Corporation here

- | | | |
|----|-------|----------------|
| a. | _____ | 1 x 10 = _____ |
| b. | _____ | 1 x 10 = _____ |
| c. | _____ | 1 x 10 = _____ |
| d. | _____ | 1 x 10 = _____ |
| e. | _____ | 1 x 10 = _____ |
| f. | _____ | 1 x 10 = _____ |
| g. | _____ | 1 x 10 = _____ |
| h. | _____ | 1 x 10 = _____ |
| i. | _____ | 1 x 10 = _____ |
| j. | _____ | 1 x 10 = _____ |

2. Did a Public Service committee plan the projects?
(Provide a list of the committee members' names.) 1 x 50 = _____

3. Were Local Chapter members surveyed for project ideas?
(Provide a copy of the survey.) 1 x 10 = _____

4. How were members of the Local Chapter notified of the Public Service projects?

Mark ONLY one

- | | |
|------------------------------|----------------|
| Newsletter | 1 x 50 = _____ |
| Monthly Meeting Announcement | 1 x 30 = _____ |
| Fax/Emails | 1 x 50 = _____ |

5. Average dollars donated per member (dollars donated by chapter divided by # of members):
- | | |
|----------------------|-----------------|
| \$50+ per member | 1 x 125 = _____ |
| \$35-\$49 per member | 1 x 100 = _____ |
| \$20-\$34 per member | 1 x 50 = _____ |
| \$5-\$19 per member | 1 x 25 = _____ |

Bonus Points for total dollars donated by a single chapter (Multiple events qualify).

Mark ONLY one

- | | |
|--|----------------|
| 200 + members in chapter \$7,500+ in contributions | 1 x 75 = _____ |
| 100 - 199 members in chapter \$5,000+ in contributions | 1 x 75 = _____ |
| 1 - 99 members in chapter \$2,500+ in contributions | 1 x 75 = _____ |

6. % of Total Contributions to TAHU Honorees Corporation (Can include Individual & Chapter contributions) 1-100% 1-100 pts respectively = _____

7. The following applies to the major public service project for the year:
- | | |
|---|----------------|
| a. Was there any public news media coverage given to any public service project? | 1 x 50 = _____ |
| b. Did a representative from the charity speak at a luncheon? | 1 x 50 = _____ |
| c. Was any other formal recognition given to the public service project? (i.e., plaques, awards, thank you letters) | 1 x 25 = _____ |
| d. Other: _____ | 1 x 25 = _____ |

Total Points _____

Nominator's Name (Print): _____

Nominator's Signature: _____

Nominator's Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____

Email address: _____

Return form and award submission requirements to:

TAHU Awards
c/o Nancy Dytrich
4234 N. Summercrest Loop
Round Rock, TX 78681

Must be RECEIVED no later than April 5, 2021

For questions regarding completion of this form, or other TAHU Awards matters, please contact your TAHU Awards Chair, Nancy Dytrich, at nancy@goldstein-insurance.com and include "TAHU Awards" in the subject.

Applications must be RECEIVED no later than the close of business on the due date regardless of method of delivery. Exceptions to the submission deadline MAY be approved with TAHU board approval. Faxed or hand delivered submissions will NOT be accepted.

A copy of the submission form must accompany all submissions, with points/narrative written on the submission form. Submission form should NOT be changed, retyped or reformatted. If additional space is needed, extra sheets should be attached and numbered to correspond to submission form. Packets received without applications forms/score sheets will not be considered.

Awards Committee use only:

Date: _____

Reviewed by _____
 (initials) (initials) (initials)